The Honorable Marsha J. Pechman 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT 8 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 9 10 AMERICAN CIVIL LIBERTIES UNION OF WASHINGTON; AMERICAN CIVIL 11 LIBERTIES UNION OF MONTANA; and AMERICAN CIVIL LIBERTIES UNION OF 12 NORTH DAKOTA, Case No.: 2:17-cv-00562-MJP 13 Plaintiffs, 14 STIPULATION FOR ORDER v. EXTENDING PRODUCTION 15 **DEADLINE; ORDER THEREON** U.S. DEPARTMENT OF HOMELAND SECURITY and U.S. CUSTOMS AND 16 BORDER PROTECTION, 17 Defendants. 18 WHEREAS, in this action, Defendants are required to complete their review and 19 processing of records identified as potentially responsive to Plaintiffs' request under the 20 Freedom of Information Act ("FOIA") and produce any responsive, non-exempt records 21 identified in that review by January 16, 2018; and 22 WHEREAS Defendants anticipate that they will be able to complete that review, 23 processing, and production of non-exempt, responsive records by that date, save for 24 approximately 150 records, for which Defendants anticipate they will be able to complete 25 review, processing, and production to Plaintiffs by January 19, 2018; and 26

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United States Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Ave. NW Washington D.C. 20001 (202) 514-3367

1	WHEREAS Defendants have requested an additional three days—through January 19,		
2	2018—in which to complete review, processing, and production of those approximately 150		
3	records; and		
4	WHEREAS Plaintiffs have no objection to a three-day extension of the production		
5	deadline for the completion of review, processing, and production of those approximately 150		
6	records;		
7	NOW THEREFORE, the parties, through their respective counsel, do hereby stipulate		
8	and agree that that the Court may make and enter the following order:		
9	Defendants shall complete their review and processing of the remaining, approximately		
10	150 outstanding records identified as potentially responsive to Plaintiffs' FOIA request, and		
11	produce to Plaintiffs all non-exempt, responsive records, by January 19, 2018.		
12	SO STIPULATED.		
13	Dated: January 10, 2018	Respectfully submitted,	
14 15 16 17 18 19 20 21 22 23	By /s/ Eric M. Stahl, WSBA #27619 1201 Third Avenue, Suite 2200 Seattle, WA 98101-3045 Telephone: (206) 757-8148 Fax: (206) 757-7148 E-mail: ericstahl@dwt.com Emily Chiang, WSBA #50517 American Civil Liberties Union of Washington Foundation 901 Fourth Avenue, #630 Seattle, WA 98164 Email: echiang@aclu-wa.org Attorneys for Plaintiffs American Civil Liberties Union of Washington American Civil Liberties	United States Department of Justice By /s/ Jason Lee United States Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Avenue NW Washington, DC 20001 Tel.: (202) 514-3367 Fax: (202) 616-8470 Email: Jason.Lee3@usdoj.gov CHAD A. READLER Acting Assistant Attorney General ANNETTE L. HAYES United States Attorney ELIZABETH J. SHAPIRO Deputy Director, Federal Programs Branch	
24 25 26	Washington, American Civil Liberties Union of Montana, and American Civil Liberties Union of North Dakota	Attorneys for Defendants U.S. Department of Homeland Security and U.S. Customs and Border Protection	

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	ORDER
IT IS SO ORDERED.	
11 10 2 0 0112 21122 1	
	DATED: This day of January 2018.
	MADCHA I DECHMAN
	MARSHA J. PECHMAN United States District Judge
	IT IS SO ORDERED.

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CERTIFICATE OF SERVICE 1 I hereby certify that on the 10th day of January, 2018, I electronically filed the 2 foregoing with the Clerk of Court by using the CM/ECF system. I certify that the following 3 parties or their counsel of record are registered as ECF filers and that they will be served by the 4 5 CM/ECF system: 6 **Emily Chiang ACLU OF WASHINGTON** 7 901 Fifth Avenue, Suite 630 Seattle, WA 98164 8 Tel: (206) 624-2184 Email: echiang@aclu-wa.org 9 Eric M Stahl 10 DAVIS WRIGHT TREMAINE 1201 Third Avenue, Suite 2200 11 Seattle, WA 98101-3045 Tel: (206) 622-3150 12 Fax: (206) 628-7762 Email: ericstahl@dwt.com 13 Attorneys for Plaintiffs American Civil Liberties Union of Washington, American Civil 14 Liberties Union of Montana, and American Civil Liberties Union of North Dakota 15 /s/ Jason Lee____ Jason Lee 16 17 18 19 20 21 22 23 24 25 26 27